



# THE ANDREW YULE GROUP

"YULE HOUSE"8, DR. RAJENDRA PRASAD SARANI, KOLKATA-700001

## APPLICATION FOR EMPLOYMENT

(All answer must be given in words and not by dashes and dots. No column should be left blank.)

POST APPLIED FOR \_\_\_\_\_

1. Name in full  
(Capital letters- Surname first) \_\_\_\_\_
2. Father's /Husband's Name  
And occupation \_\_\_\_\_
3. Permanent Address \_\_\_\_\_  
\_\_\_\_\_ PIN \_\_\_\_\_  
Phone No \_\_\_\_\_
4. Present Address \_\_\_\_\_  
\_\_\_\_\_ PIN \_\_\_\_\_  
Phone No \_\_\_\_\_  
Mobile No \_\_\_\_\_ E-mail id \_\_\_\_\_
5. Employment Exchange Registration No. (If any) \_\_\_\_\_

PHOTOGRAPH

### 6. Personal Details

Place of Birth	Date of Birth	Religion	Are you a member of SC/ST/OBC (NC)			Nationality	State	Marital Status		
								S	M	W

### 7. EDUCATIONAL QUALIFICATIONS

From (Date)	To (Date)	School, College, University	Qualification	Class&Percentage	Major Subjects

8. PROFESSIONAL QUALIFICATIONS

From	To	Qualification obtained & any Special Achievement	Year	Name of Institute

9. PRACTICAL TRAINING/ SPECIALISED COURSES

From	To	Particulars of Training	Name of Organization	Qualification of Course

10. DETAILS OF EXPERIENCE (STARTING WITH LAST OR PRESENT APPOINTMENT)

Period (Kindly give Joining & Release date)	Name & Address of the Employer and Name of Business	Designation	Major Job Responsibilities	Salary p.a. (CTC)

11. Have you any relation employed in the Yule Group of Companies? If so, please give Names and state relationship. \_\_\_\_\_

12. What language can you speak read and write:

Speak	Read	Write

13. Have you any physical handicap? If so, Please give particulars. \_\_\_\_\_

14. Have you ever had any serious illness, operations or accident? If so, please give particulars \_\_\_\_\_

15. If the position applied for is not available, What other work (if any) would you choose? \_\_\_\_\_

16. Have you ever been a candidate for any post advertised by ANDREW YULE GROUP OF COMPANIES during the last two years? If yes, give particulars required below:

Post applied for	Date of applying	Date of Interview	Company's reference No. If any

17. Are you a Government Servant or an employee of Quasi-government or of a Public sector Undertaking? \_\_\_\_\_

18. Whether you have been involved in any Court case/disciplinary proceedings/Vigilances Cases during the course of your employment? \_\_\_\_\_

19. If yes, please state the nature of charge and final Decision of the Court case/departmental Proceedings \_\_\_\_\_

20. Have you ever been dismissed, removed or Compulsorily retired from services? If yes, give Details \_\_\_\_\_

21. Do you have any interest, financial or otherwise In any business? please give details \_\_\_\_\_

22. What is the lowest initial pay would you accept? \_\_\_\_\_

23. If, appointed what notice would you require before Joining the post? \_\_\_\_\_

24. Give particulars of two persons (not relatives) to whom reference may be made, if necessary, regarding your ability and integrity :

1. Name \_\_\_\_\_  
Occupation/Position \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_  
Mobile No: \_\_\_\_\_  
Email Address: \_\_\_\_\_

2. Name \_\_\_\_\_  
Occupation/Position \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_  
Mobile No: \_\_\_\_\_  
Email Address: \_\_\_\_\_

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I hereby declare that the entries in this form (additional particulars, if any) furnished by me are true to the best of my knowledge and belief. I understand that any material misrepresentation or omission made renders me liable to termination or dismissal.

Date \_\_\_\_\_

(Signature of the Candidate)