# ANDREW YULE & COMPANY LIMITED (A Government of India Enterprise) Tea Division 8, Dr. Rajendra Prasad Sarani Kolkata – 700 001

**NOTICE INVITING TENDERS** 

ANDREW YULE & CO. LTD. invites Sealed Tender under two part system (Part I: Techno-Commercial Bid and Part II: Price Bid) from bona fide and reputed Company/Firm for supply of Computers, the details of which are available in Annexure-I "Scope of Work / Technical Specification" as specified in this tender document.

#### **Schedule of Tender**

| 1. | TENDER NO.   | TED/Capital/2016/06   |  |  |  |
|----|--|---|--|--|--|
|    |  | Dated. : 22.08.2016   |  |  |  |
| 2. | MODE OF TENDER The Tender should be submitted in two s |   |  |  |  |
|    |  | parts in two separate envelop which should b                                  |  |  |  |
|    |  | put in one cover  |  |  |  |
|    |  | Part I - Techno-Commercial Bid in separate                                    |  |  |  |
|    |  | sealed covered super scribing "Quotation for                                  |  |  |  |
|    |  | supply and installation of computers" due on                                  |  |  |  |
|    |  | 05.09.2016 (Techno-Commercial Bid). Following                                 |  |  |  |
|    |  | documents are to be submitted in Techno-                                      |  |  |  |
|    |  | Commercial Bid.   |  |  |  |
|    |  | 1) Duly filled / signed Annexure – I  |  |  |  |
|    |  | 2) Duly signed Annexure – II as acceptance of                                 |  |  |  |
|    |  | General Terms and Conditions.  3) Duly signed Annexure – III as acceptance to |  |  |  |
|    |  | Supply Materials as per Specification   |  |  |  |
|    |  | mentioned in Annexure – III.  |  |  |  |
|    |  | mencioned in Annexure III.  |  |  |  |
|    |  | Part II - Price Bid in separate sealed covered                                |  |  |  |
|    |  | super scribing "Quotation for supply and                                      |  |  |  |
|    | installation of computers" due on 05.09.201            |   |  |  |  |
|    |  | (Price Bid). Following documents are to be                                    |  |  |  |
|    |  | submitted in Price Bid.   |  |  |  |
|    |  | 1) Duly filled / signed Annexure – IV.  |  |  |  |
|    |  | Both the Techno-Commercial and Price Bid                                      |  |  |  |
|    |  | should be put in one cover super scribing                                     |  |  |  |
|    |  | "Quotation for supply and installation of                                     |  |  |  |
|    |  | computers" due on 05.09.2016 (Techno-   |  |  |  |
|    |  | Commercial and Price Bid).  |  |  |  |

| 3. | Earnest Money and other document | <ul> <li>"Earnest Money Deposit" of Rs.2000.00         (Rupees two thousand only) must be paid by Cheque/D.D. favouring Andrew Yule &amp;Co Ltd., payable at Kolkata.</li> <li>Other document as described in</li> </ul> |
|----|----------------------------------|--|
|    |                                  | Annexure – I, Sl. No. 2  |

| 4. | Last date of submission of EMD & other documents to AYCL Ltd. | 05.09.2016 at 3.00 p.m.  |
|----|---|--------------------------|
| 5. | Date & time of opening of Part-I (Techno-<br>Commercial Bid)  | 06.09.2016 at 11.00 a.m. |
| 6. | Date & time of opening of Part-II (Price Bid )                | 09.09.2016 at 3.00 p.m.  |

### **List of Annexure**

General Information
General Terms& Conditions / Scope of Work

Technical Specification

Annexure-III

**Annexure-IV** 

**Price Bid Sheet** 

# **General Information Ref. Tender No.: TED/Capital/2016/06**

The applicants are required to furnish full information to the queries included in this form. In giving the particulars, the supporting documents/certificates as called for per queries at places, must be tagged with the application for evidencing the information furnished in the application.

| ٧ı | ui uic | application for evidencing the i        | monnation ruminica in the application.                            |
|----|--------|---|---|
| ١. |        | ticulars of Company Name of the Company | :   |
|    | 1.2    | Nature of business                      | : OEM / Dealer / Distributor (copy of certificate to be attached) |
|    | 1.3    | Full address                            | :   |
|    | 1.4    | Phone No.                               | :   |
|    | 1.5    | Fax No.                                 | :   |
|    | 1.6    | E-mail ID                               | :   |
|    |        |   |   |

#### 2. Details of Certificate

| SI No. | Particulars       | Registration No. | Remarls  |
|--------|-------------------|------------------|--|
| 1.     | Income Tax        |                  | Copy of Registration Certificate / PAN Card to be attached |
| 2.     | Central Sales Tax |                  | Copy of Registration Certificate to be attached            |
| 3.     | State Sales Tax   |                  | Copy of Registration Certificate to be attached            |
| 4.     | Service Tax       |                  | Copy of Registration Certificate to be attached            |
| 5.     | Trade Licence     |                  | Copy to be attached  |

#### 3. List of Service Centers

| • | =:0:0:0 | 01 7100 00111010 |                     |            |                         |  |  |
|---|---------|------------------|---------------------|------------|-------------------------|--|--|
| Ī | SI.No.  | Location         | Type o              | f Center   | Bidders to provide full |  |  |
|   |         |                  | Company<br>Operated | Franchised | address & Telephone No. |  |  |
|   | 1       | Kolkata          |                     |            |                         |  |  |

#### 4. Details of Banker

| 1 | Name of the Bank   |  |
|---|--------------------|--|
| 2 | Name of the Branch |  |
| 3 | Branch Code        |  |
| 4 | Address            |  |
|   |                    |  |
| 5 | IFSC Code No.      |  |
| 6 | Account No.        |  |

| 5.        | List of supplies of identical : items made in last 2 years. with customer reference   |
|-----------|---|
| 6.        | Copies of Purchase Orders: received from major Customer for identical type of items (minimum 2 order copies)  |
| kno<br>ma | e hereby certify that the particulars furnished by me/us above are true to the best of my / our owledge and belief and mis-representations of facts will render me/us liable to my/our action as by be deemed fit by Andrew Yule & Co. Ltd. (Tea Division) & have the sole discretion to reject or cept my/our candidature. |
| Pla       | Signature of the Applicant) Office Stamp/Seal.  |
| Da        | te :  |

List of Enclosures:

## General Terms Conditions Ref. Tender No.: TED/Capital/2016/06

#### 1. Scope of Work

Supply as per specification complete in all respect to Andrew Yule & Co. Ltd., Tea Division, 8, Dr. Rajendra Prasad Sarani, Kolkata . 700 001.

#### 1. Requirement

As indicated under technical specification.

#### 2. Delivery

The entire material/all the items within 14 days from the date of receipt of order.

#### 3. Liquidated Damage

In the event of failure on the part of the contractor to complete entire work against the order to our full satisfaction within the specified period of completion, we may recover from the contractor as liquidated damages, a sum equivalent to ½% of contract value for each week or any part thereof default, where the delivery thereof will be accepted after expiry of the date stipulated for this purpose, but limited to a maximum of 10% of contract value

#### 4. Force Majeure

Any delay or failure in the performance of either party hereto will not constitute default thereunder or give rise to any claim for damages, if any, to the extent such delays or failure of performance is caused by the occurrence such as acts of god or the public enemy, appropriation or confiscation of facilities by Govt. Authorities, acts of war, rebellion or sabotage, fires, explosions, riots and illegal strike.

#### 5. Risk Purchase

In case the contractor fails to execute the contract fully or partly, the purchaser shall have the right to execute the work through other agencies, as decided by the purchaser at the contractors cost and risk after giving two weeks notice in writing.

#### 6. Terms of payment

- 100% payment will be made within 15 days from the date of commissioning duly certified by the authorized representative of Andrew Yule & Co. Ltd.
- · Statutory deductions will be made as per rules.

#### 7. Price Variation

The quoted price should remain firm during pendency of the contract.

8. Guarantee

Manufacturers guarantee for one year on site unless otherwise stated.

9. The tenderers are requested to ensure Earnest Money Deposit along with the Tender in the following manner, which will be converted into Security Deposit for the successful bidder/s and will be released on completion of delivery.

EMD Amount ---- Rs.2,000/-

EMD to be submitted by D.D. favouring Andrew Yule & Co. Ltd. payable at Kolkata

- 10. Decision for awarding contract/job is vested with the Management so as to reject, split / fragment.
- 11. Incomplete Quotation/Offer+is liable to be rejected.
- 12. The offer must be valid for our acceptance for 45 days from the date of opening of Techno-Commercial Bid

## <u>Technical specification and requirement</u> <u>Ref. Tender No.: TED/Capital/2016/06</u>

1) **COMPUTER: DESKTOP** 

| Free DOS 2.0   |
|--|
|  |
| Intel® Coreï i5-4590S with Intel HD Graphics 4600 (3 GHz, 6 MB cache, 4 cores)                               |
| Intel® H81 Express   |
|  |
| 4 GB DDR3-1600 SDRAM (1 x 4 GB)  |
|  |
| 500 GB 7200 rpm SATA   |
|  |
| Intel® HD Graphics 4600  |
| Integrated   |
|  |
| Integrated 10/100/1000 GbE network connection  |
|  |
| 2 USB 2.0; 1 microphone; 1 headphone   |
| 4 USB 2.0; 2 USB 3.0; 1 audio line in; 1 audio line out; 1 DVID; 1 VGA; 1 RJ-45; 2 PS/2 (keyboard and mouse) |
|  |
| HP USB Mouse   |
| HP USB Keyboard  |
|  |
| 180 W standard efficiency, active PFC  |
|  |
| Trusted Platform Module (TPM) 1.2; Security cable slot   |
|  |
| 7.05 kg  |
| 16.5 x 35.5 x 35.88 cm   |
|  |

**Requirement**: Head Office - 1 No.

## 2) **COMPUTER: LAPTOP**

| COMITOTER, LAITOI                   | _   |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|
| os                                  |   |  |  |  |  |  |
| Operating system Windows 8.1 Pro 64 |   |  |  |  |  |  |
| PROCESSOR                           |   |  |  |  |  |  |
| Chipset                             | Chipset is integrated with processor  |  |  |  |  |  |
| Processor                           | Intel® Coreï i5-4210U with Intel HD Graphics 4400 (1.7 GHz, up to 2.7 GHz with Intel Turbo Boost Technology, 3 MB cache, 2 cores) |  |  |  |  |  |
| MEMORY                              |   |  |  |  |  |  |
| Memory, standard                    | 4 GB 1600 MHz DDR3L SDRAM (1 x 4 GB)  |  |  |  |  |  |
| STORAGE                             |   |  |  |  |  |  |
| Hard drive description              | 1 TB 5400 rpm SATA  |  |  |  |  |  |
| GRAPHICS                            |   |  |  |  |  |  |
| Graphics                            | Intel HD Graphics 4400  |  |  |  |  |  |
| DISPLAY                             |   |  |  |  |  |  |
| Display                             | 13.3" diagonal HD anti-glare LED-backlit (1366 x 768)   |  |  |  |  |  |
| Display size (diagonal)             | 13.3"   |  |  |  |  |  |
| CONNECTIVITY                        |   |  |  |  |  |  |
| Network interface                   | Realtek Ethernet (10/100/1000)  |  |  |  |  |  |
| Wireless                            | Intel Dual Band Wireless-AC 3160 802.11a/b/g/n/ac (1x1) WiFi and Bluetooth® 4.0 Combo   |  |  |  |  |  |
| Expansion slots                     | 1 multi-format digital media reader   |  |  |  |  |  |
| PORTS/SLOTS                         |   |  |  |  |  |  |
| Ports                               | 2 USB 3.0; 1 USB 2.0 (power port); 1 HDMI; 1 headphone/microphone combo; 1 AC power; 1 RJ-45; 1 VGA                               |  |  |  |  |  |
| INPUT                               |   |  |  |  |  |  |
| Pointing device                     | Touchpad with gestures support, on/off button, two-way scroll, taps and gestures enabled, and finger zoom (pinch)                 |  |  |  |  |  |
| Keyboard                            | Full-sized, spill resistant keyboard  |  |  |  |  |  |
| POWER                               |   |  |  |  |  |  |
| Battery type                        | 4-cell, 44 WHr Li-ion   |  |  |  |  |  |
| Power                               | 65 W EM Smart AC adapter  |  |  |  |  |  |
| SECURITY                            |   |  |  |  |  |  |
| Security management                 | Trusted Platform Module (TPM) 1.2; Security cable slot  |  |  |  |  |  |
|                                     |   |  |  |  |  |  |

| MACHINE DIMENSIONS & WEIGHT    |  |  |  |
|--------------------------------|--|--|--|
| Weight                         | Starting at 1.5 kg                         |  |  |
| Minimum dimensions (W x D x H) | 32.6 x 23.35 x 2 to 2.1 cm (front to rear) |  |  |

Requirement : Head Office - 1 No.

Please specify the Brand you intend to supply along with the Authorization Certificate from the Manufacturer as its Channel Partner / Authorized Distributor while submitting Annexure-III.

## ANDREW YULE & COMPANY LIMITED Tea Division

# Price Sheet for Computer Ref. Tender No.: TED/Capital/2016/06

| SI.<br>No. | Description of item  | Unit | Basic price of equipment complete including packing & forwarding charges, Excise Duty, Edu Cess etc, if any | VAT/<br>Sales<br>Tax at<br>Concess-<br>onal rate<br>against<br>Decl.<br>Form | Charges<br>towards<br>installation /<br>commissioning<br>at site<br>including<br>service tax | Unit<br>Site<br>Cost | Contract<br>Price |
|------------|--|------|---|--|--|----------------------|-------------------|
|            |  | No.  | Rs.   | Rs.  | Rs.  | Rs.                  | Rs.               |
| 1          | Computer Desktop (as per specification mention in Annexure-) | 1    |   |  |  |                      |                   |
| 2          | Computer Laptop (as per specification mention in Annexure-)  | 1    |   |  |  |                      |                   |